

Be God's Portal (updated 2018)

This message is explained in three parts:

I. The Doors are open to Heaven: The Great Commission, Matt 28:19 tells us that everything we do needs to be in line with getting people to heaven. The words that King Jesus use are "make disciples" and "teach", which points towards spending time with people, to build relationships and to be available to them. Just in the next verse He states that He is doing the same, being always with us. Our Father is the ultimate teacher and help. In the verse before He states that as the Highest Authority He is fully equipped and lacks nothing in this quest. Again, it shows the heart of God, which is to save and help people.

We as Christians are to have influence in people's lives, for which relationships are key. Influence does not mean everyone will like you, but it is our job to bring Truth and Righteousness to the world. Truth is found in the Bible and Righteousness in being God's child.

We as Christians know that the only way to God is through Jesus Christ, who died on the cross and carried the burdens of our sin. We need to remember that Jesus also taught us on earth how to live and showed the perfect example of how to act and react. (Note that the so-called Apostle's Creed only refers to Jesus' birth and death, why not His teachings? Are those reciting this putting out their own teachings? Indeed they do.)

King Jesus said He is the Truth, the Way and the Life, John 14:6. What this meant to the Jewish audience was the following: the gates at the temple were called this. *Ref to the section at the end of this text.* (The three entrances of the tabernacle from outside, in the holy place and into the holy of holies.)*

Likewise today we can say the same of the modern church: The outside doors are The Way. The message is come to church, commune with God's children and come meet Jesus. Come and see how to live as a disciple of God, accept teaching. Repent and accept Jesus as the Saviour who was the perfect sacrifice (altar) and be baptised (laver). This models after the tabernacle.

Then, as you accept the bible and God's lead, King Jesus will bring you through the second door into the Holy Place, being set apart from others. Let the Holy Spirit baptise/fill you (menorah), pray and intercede (incense) and commune with Him (table of showbread). Letting the Word and Spirit heal, cleanse and sanctify you and you giving your life over to Him.

Jesus opens the third door into the Throne room of heaven for you, to become one with God. From the Throne of heaven God will release the Life into you as his child. Your body will receive life, your soul changed and even your speech will change to utter words of Life and not Death. God will baptise you with the Holy Spirit and you will be seated in Heavenly places, Eph 2:6.

II. Portals are Territorial: In Jerusalem is the Temple Mountain. Abraham met a priest of Jerusalem called Melchizedek there, which shows of the first written dedicated place of worship. When God told him in Gen 22 to sacrifice Isaac he went back to this place, then called Mount Moriah. Jacob fled from his brother Esau and had a special dream seeing a ladder and angels going up and down. This was in the same place once again. Later King Solomon built the temple there. After the Jews were dispersed

Mohammed came and put up the temple there preventing the Jews now to build the temple they badly want to, to prevent them from resurrecting another temple. Yet, at the Wailing Wall we now have a place of intercession 24/7, the only place in the world. This is an easy explanation of a place which is a portal of God. (The actual universe in the quantum field and dimensions of reality, other than the 4 we know, are different here. The energy lines are different etc. This just means it is not a figment of people's imaginations, but an actual difference in reality. We can just feel it in our spirits at this place.)

This particular place is a spiritual portal. Likewise there are other spiritual portals, like our church for instance. We pray and praise teach the Truth and Welcome God to work through the Holy Spirit. As God is repetitively welcome by us and we never resist his anointing sticks to this place. This is why people can feel God's presence on the premises without any of the church members being there.

Where-ever you pray earnestly over and over on the same place you will change the universe so that there is a portal opening up at that point. I have such places in my life I can identify, some are better than others. Yes, also occultists and satanists are very aware that portals are opened in certain places if they do their sacrifices there.

Deliverance ministers are also aware of these places and have gone to close these where people have been attacked by demons manifesting in their homes. This is done by anointing and prayer. Likewise your inner room (special meeting place with God) is also a portal. At such a place it is easier to connect with God, which is the purpose of it.

III. People can be portals: Who we are as God's children and what we do makes all the difference. Read John 14:12 and Luke 6:39-40. Jesus gave the secret of you and I being a portal for him away with the following: John 7:38. It clearly mentions life flowing from within you, which can only come through the door/portal of Life, the holy of holies. This is actually the Throne room of God, where all life originates from.

Read also John 4:14, Jer 17:13, John 7:37-39, Rev 21:1-2.

As his child you are a walking talking portal to God, making Living Water available to anyone we are willing to share with, if you want to be! We are the last gate, the final sluice to dissipate the Living Water to a thirsty world.

The question is whether you and I let this living water flow or whether we keep it away from people. Do our words speak life or do we keep people in drought? Does the church at each location issue rivers of life or is the spring dead? Do we let the Water flow or do we block it? Do we let others starve from God by keeping the sluices closed?

Life comes in words, in caring, in helping and in releasing what is inside of you to the person next to you. For example a heartily hug, kinds words and a gentle touch all releases Love easily.

We are to check our tongues, to clean our hearts and to avoid being negative, have pride or reacting wrongly. I is in the middle of pride. God resists the proud, but gives grace to the humble. When someone comes to us for help, we are to release the life of God. This life of God can be shown with acts of Love, words of comfort, Truth or Exhortation or releasing directly to other with laying up of hands. The latter is called impartation, as you give what is inside you to another. Remember that God's character

is to bless and to give to anyone asking and NOT to be exclusive. In James 1 He says anyone asking may receive wisdom, without conditions. In Numbers 6 the priestly blessing is for everyone, whether you just sinned or not. God is truly Love, but remember He is holy!

Our words and our hearts will determine how much anointing God will rest upon us. As He is holy He cannot be unequally yoked, so how much anointing you have, comes from how much God has of you. Therefore we should make our biggest effort to dissipate His Life and Love the right way. We need to focus on others, forget about our own issues when it is time to help another. We should always have a heart for someone else's struggles and pain.

If God only has a small part of you little Water of Life will come through. If you have obstacles like sin, pride and reacting wrong then these will restrict God's living water as well. We need to keep on asking the God changes us, to keep on bowing down and giving over bit by bit, step by step every day.

Let us pray and ask God to change our hearts and minds, that we will focus on letting the Living Water flow. Let us change our paradigm to be like Him, let us decide to bring hope to the world.

We can give love to the unloved, comfort to the heartbroken and acceptance to the rejected.

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The way. The truth. The life. The offer corresponds with the three entrances of the tabernacle. The sinner came first to the gate, the wide open gate with its invitation to the people to come in. That way led directly to the altar and to the laver, to cleansing from sin and to peace with God. Then came the door, half as wide and twice as high as the gate. Not so many ever passed this portal, but those who could and did entered into the holy place and stood in the presence of truth—the lampstand promising illumination, the shewbread on the table offering communion, the golden altar indicating intercession—all higher truths than are grasped by those who never progress beyond a bare salvation. Beyond all this was the veil, leading into the holy of holies, where few could penetrate. There was the mystery of life: the cherubim overshadowing the mercy seat, ever occupied with the blood sprinkled there; the ark with pot of manna, the unbroken law, the rod of Aaron with its buds, blossoms, and almonds, all speaking of the deep things of Christ; and over all the shekinah glory cloud in which God himself dwelled.

John Phillips, *The John Phillips Commentary Series – Exploring the Gospel of John: An Expository Commentary*,

Download a picture of the zhebrew tabernacle from the internet to see the three entrances.